



*With God's help, we will . . . Seek Christ in all persons; Serve others; and Strive to be a vibrant, growing and visible Episcopal community of faith.*

*March 15, 2020  
The Third Sunday in Lent*

**Holy Trinity Episcopal Church**  
5333 Clyde Park SW, Wyoming, MI 49509  
(616) 538-0900  
[contactus@holytrinitywyoming.org](mailto:contactus@holytrinitywyoming.org)  
[www.HolyTrinityWyoming.org](http://www.HolyTrinityWyoming.org)

## Liturgy of the Word

Sunday, March 15, 2020

*Celebrant:* Bless the Lord who forgives all our sins.

*People:* ***God's mercy endures for ever.***

## Silent Processional

### The Decalogue

**BCP p.350**

Hear the commandments of God to his people:  
I am the Lord your God who brought you out of bondage.  
You shall have no other gods but me.  
***Amen. Lord have mercy.***

You shall not make for yourself any idol.  
***Amen. Lord have mercy.***

You shall not invoke with malice the Name of the Lord your God.  
***Amen. Lord have mercy.***

Remember the Sabbath day and keep it holy.  
***Amen. Lord have mercy.***

Honor your father and your mother.  
***Amen. Lord have mercy.***

You shall not commit murder.  
***Amen. Lord have mercy.***

You shall not commit adultery.  
***Amen. Lord have mercy.***

You shall not steal.  
***Amen. Lord have mercy.***

You shall not be a false witness.  
***Amen. Lord have mercy.***

You shall not covet anything that belongs to your neighbor.  
***Amen. Lord have mercy.***

### Confession of Sin

**BCP p.352**

## Kyrie

Celebrant: Kyrie eleison.

People: **Christe eleison.**

Celebrant: Kyrie eleison.

## Collect of the Day

*Celebrant* God be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

**Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.**

## First Reading

**Exodus 17:1-7**

*A Reading from the Book of Exodus*

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

## Psalm 95

Come, let us sing to the LORD; \*

**let us shout for joy to the Rock of our salvation.**

Let us come before his presence with thanksgiving \*

**and raise a loud shout to him with psalms.**

For the LORD is a great God, \*

**and a great King above all gods.**

In his hand are the caverns of the earth, \*

**and the heights of the hills are his also.**

The sea is his, for he made it, \*

**and his hands have molded the dry land.**

Come, let us bow down, and bend the knee, \*

**and kneel before the LORD our Maker.**

For he is our God,

and we are the people of his pasture and the sheep of his hand. \*

**Oh, that today you would hearken to his voice!**

Harden not your hearts,

as your forebears did in the wilderness, \*

**at Meribah, and on that day at Massah,  
when they tempted me.**

They put me to the test, \*

**though they had seen my works.**

Forty years long I detested that generation and said, \*

**"This people are wayward in their hearts;  
they do not know my ways."**

So I swore in my wrath, \*

**"They shall not enter into my rest."**

## **Second Reading**

**Roman 5:1-11**

*A reading from Paul's letter to the Romans*

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

*Reader*

Hear what the Spirit is saying to God's people.

People            **Thanks be to God.**

*All stand (as able).*

**Sequence Hymn**

*"Thy Word"*

**SANC 86**

**Holy Gospel**

John 4:5-42

Celebrant      The Holy Gospel of our Lord Jesus Christ according to John.

People            **Glory to you, Lord Christ.**

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water." Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you." Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people,

"Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him. Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor." Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

Celebrant      The Gospel of the Lord.  
**People**      ***Praise to you, Lord Christ.***

**Homily**

**The Mrs. Lynda Adams**

**Nicene Creed**    *all standing (as able)*

**BCP p. 358**

**Prayers of the People**    *Taken from Intercessions Year A*

**Lay Reader:** Come, let us adore Christ, who refreshes us with springs of living water and calls us to be a people of prayer and thanksgiving, as we respond, "**Kyrie eleison.**"

**Reader 1:** For the Church throughout the world, that all who lead the people of God during the present age may have courage to endure the disputes and sufferings of our time, and to have the vision to see the places in which God is revealing his presence in our midst; let us pray.

**Kyrie eleison.**

**Lay Reader:** That we may not fear those whose ways are destructive to society, or who condemn the faith we cherish, or who commit acts which grieve the heart of Christ, that instead we may extend the hand of charity to all people, and witness to the power of transforming love; let us pray.

**Kyrie eleison.**

**Reader 2:** For leaders of government, that they may drink from the waters of holy peace and bring to the world's peoples the hope of a new and more prosperous life; let us pray.

**Kyrie eleison.**

**Lay Reader:** That we may extend the lamp of charity to all whom we have harmed and to all who have brought darkness to our souls, knowing that all have fallen short of God's glory, and that all are invited into a redeemed and grace-filled life; let us pray.

**Kyrie eleison.**

**Reader 3:** For all who have died in the hope of the resurrection, and those whose faith is known to God alone; let us pray.

**Kyrie eleison.**

**Lay Reader:** Confident that we are all within reach of the saving embrace of Jesus, let us continue our prayers.

(Special intentions of the congregation may be added here.)

**The Celebrant adds a concluding Collect.**

**Peace**

**Blessing of Birthdays and Anniversaries**

**Holy Communion**

**Offertory Hymn**

"Have you seen Jesus, my Lord"

**Insert**

**Eucharistic Prayer**

*Taken from Prayer B*

**BCP p. 367**

Officiant: The Lord be with you.

**People: *And also with you.***

Officiant: Lift up your hearts!

**People: *We lift them to the Lord.***

Officiant: Let us give thanks to the Lord our God.

**People: *It is right to give our thanks and praise.***

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you. Therefore we praise

you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## **Sanctus**

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me. "Therefore, according to his command, O Father,

**We remember his death,**

**We proclaim his resurrection,**

**We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

## Breaking of the Bread

### Fraction Anthem

Hymnal S164

### Choir Anthem

"Amazing Grace" - John Newton and Austin Cole Lovelace

### Communion Hymn

"One Bread, One Body".

### .Insert

**Prayers for Healing** - *Prayers of Healing are offered at the altar rail following Communion. Individuals are welcome to come forward to receive prayers or join in the laying on of hands.*

### Post-Communion Prayer

Let us pray.

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Eternal One, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

### Blessing

### Announcements

### Dismissal

### Silent Recessional

Thank you for joining us to celebrate today. If you are wondering when to sit, stand, or kneel feel free to follow those around you. You are also welcome to simply sit, at any time. Want to find the songs and prayers we are sharing? Here is a **key** to the abbreviations...

- **BCP** ( Book of Common Prayer) - It is the red book in front of you. The number tells you the page.
- **Hymnal** (Hymnal 1982) - It is the blue book in front of you. The number tells you the song number.
- **SANC** (Sing A New Creation) – this is the green book in front of you. The number tells you the song number.
- **Do you need GLUTEN FREE communion?** We have a separate plate (no cross contamination!) for GF wafer. Please let your server know.
- **FREE WIFI!** Connect to Holy Trinity Guest wifi using password: Hallelujah

# Holy Trinity Parish Prayers

## ANGLICAN CYCLE OF PRAYER

**PRAY** for the Diocese of Juba (South Sudan)

## DIOCESAN CALENDAR OF PRAYER

**Michael B. Curry** – Presiding Bishop

**Whayne Hougland** – Bishop of Western Michigan and Bishop Provisional of Eastern Michigan

**Bonnie Perry** – Bishop of Michigan

**Rayford Ray** – Bishop of Northern Michigan

**Moises Mota** – Bishop of the Dominican Republic

**Justin Welby** – Archbishop of Canterbury

**Craig Satterlee** – Bishop of the North/West Lower MI Synod of the ELCA Church in America

**Ed Emenheiser** – Our Rector Emeritus

**Peter Homeyer** – Our Priest-in-Charge

## PRAYERS FOR THOSE IN DISCERNMENT

We pray for all those in our diocese who are discerning calls to ministry, both lay and ordained. In particular, we pray for those in our diocese who are preparing for the Sacred Order of **Priests**, including the following: **Abby, Radha, Kellan, and Eileen**

We pray also for those in our diocese who are preparing for the Sacred Order of **Deacons**, including: **Michael, Elizabeth, Wendy**

## HOLY TRINITY CALENDAR OF PRAYER

**Colin, Fiona, and Tyler Kinning; Tom and Jan Kirkland; Linda Kitsch**

**Sergeant Austin Vincent (Marines)**, grandson of Angie Vincent. Austin is stationed at Camp Pendleton, CA.

**LT Sean Newman (Navy)**, grandson of Ron Newman. Sean is now in Pacific Grove, CA.

**LT Ryan Sweet (Army)**, grandson of Ron Newman.

**All men & women** of our armed forces.

**All** those seeking employment.

**To bless** and strengthen the members of our prayer chain as they pray for special needs.

**We give Thanksgiving** for the visitors in our midst. Help us to show them your love.

## FOR THOSE WHO SEEK OUR PRAYERS – HOLY TRINITY

Wata A.

Emily A.

Kelley A.

Betty B.

Judy V.

Aleeyah B.

Alivia B.

Cienna D.

Judy D.

Brenym

Olivia H.

Karen J.

Tom K.

Sarah A.

Sally T.

Lora Lee L.

Lillian B.

Evan L.

Lorrie D.

Mary K.

Rick C.

Don L.

Jim C.

Nan C.

Lorraine P.

## FOR THOSE WHO SEEK OUR PRAYERS FROM:

Holy Spirit

Soldiers of Christ Apostolic Church

Iglesia Cordero De Dios

Sudanese Grace Episcopal Congregation



## **ANNOUNCEMENTS and REMINDERS!**

### **Flowers**

Lent

### **Birthdays this week**

Jessy Zeitler 03/20

David Atkinson 03/20

Scott Morton 03/20

### **Anniversaries**

Cesar and Anita Gonzalez 03/15

### **Coffee Time Schedule**

Atwell and Boyle 03/15

Karrie Brown - UCOM 03/22

***\*\*Please consider hosting a coffee hour. It doesn't have to be anything elaborate, simply coffee and clean up are so very much appreciated. ☕***

### **ARE YOU VISITING TODAY?**

*Thank you for joining us! **Please** sign our guest book out in the Narthex, next to the church office door. We hope you enjoyed our service. We enjoyed having you here and hope to see you again.*

**Becky Wells** will continue to collect bags for as long as she volunteers at the Community Food Club. THANK YOU for your grocery bag donations! (you may leave donations in the dedicated basket by the doors).

**Family Network of Wyoming** Non-perishable food items are always needed as well as personal care items (toiletries) and paper products (paper towel and toilet paper). Please put any donations in the baskets in the Narthex. Thank you!

### **Important dates to remember**

**March 15** – Training for Lay Readers and Eucharistic Ministers 102, 11:30 am

**March 17** – Lenten Series, Soup Supper at 6:30 pm followed by class at 7:00 pm

**March 18** – Centering Prayer, 6:30-7:30 pm in the upper room

**March 19** – The Pantry, 5:30 pm – 8 pm

**March 24** – Lenten Series, Soup Supper at 6:30 pm followed by class at 7:00 pm

**March 28** – SOUPer Bowling Party, 1 pm Pizza Party, 4 pm

**March 29** – Outreach Meeting

**March 29** – Land Development Forum, 11:30 am

**March 31** – Lenten Series, Soup Supper at 6:30 pm followed by class at 7:00 pm

**April 4** – Stations of the Cross clean-up, 9:30 am

**April 5** – Palm Sunday Holy Eucharist and Procession & Bishop Hougland's Visitation, 10:00 am

**April 9** – Maundy Thursday, 6 pm Agape meal of Middle Eastern style food & Foot washing

**April 10** – Good Friday, Noon Devotion of the Cross; 7 pm Stations in the Pines & Taize Service

**April 11** – Holy Saturday, 10:30am Egg decorating & hunt; 10:30 am Altar Guild cleaning (all teams are needed)

**April 12** – Easter Sunday, 8:30 am breakfast, 10 am Festive Holy Eucharist **DON'T FORGET TO BRING YOUR BELLS so we can ring in all the Alleluias!**

**NOTE:** LAST SUNDAY OF THE MONTH IS **OUTREACH MEETING and Family Network of Wyoming In-Gathering day!**

**Next Pantry Work Days!** Our next workdays at The Panty will be Thursday, March 19<sup>th</sup> from 5:30pm to 8:00pm.

**Reminder:** The 2020 flower chart and coffee hour sign-up sheets have many open dates to fill. Get your spots in today! They are located in the Narthex. Thank you!



**Lenten Series, "When Did We See You?":** Join us during Lent, on Tuesday nights, March 3, 10, 17, 24 & 31. We will be journeying together to Holy Week by examining what the Bible has to say about prisoners and their care. A simple meal will be offered at 6:30 pm, followed by class from 7:00 to 8:30 pm. Sign-up sheets to bring soup, salad or bread can be found in the Narthex.

**Lay Eucharistic Ministers 102:** On March 15 at 11:30 we'll offer a follow-up class for those interested in serving as a Lay Eucharistic Minister. This 30-minute class will focus on the practicalities of serving at Table. Attending at this session, or the earlier one, meets the Diocesan requirement for licensing.

**Centering Prayer:** Do you feel called to deepen your relationship with God, and are ready to consent to the Divine's presence and action within you? Then answer the call by joining us for Centering Prayer on March 18 from 6:30- 7:30 pm in the upper room. All are welcome. Blessing and prayers – Jim

### **SOUPer Bowl Kickoff Bowling Party:**

**When:** Saturday March 28

**Time:** 1 pm

**Where:** Spectrum Lanes

5656 Clyde Park SW

**Pizza party:** 4pm and awards at church.

**Bowling Cost:** \$10.00 per person, plus \$2.25 shoe rental

**Pizza Party Cost:** \$5.00 per person, \$20.00 per household



\*\$5.00 credit off bowling fee for every 12 cans of soup donated during the SOUPer Bowl challenge. Sign-up sheet in narthex. Sign-up deadline March 22.

### **Lenten Chemo Hat Project:**

Skein of yarn = \$5, Time knitting = 2-3 hours

Comfort it gives to someone undergoing cancer treatment = priceless

If you can knit or crochet (even a little bit) please join in making hats for cancer patients. We have supplies and patterns if you need them. Make them for any gender just make sure it is soft yarn and flat seams. The project runs through Lent or longer. The hats will be gathered and blessed on Pentecost. Bring them in as you get them done. Any questions see Lynda Adams or Barb Kuzins.



**Easter Flower Donations:** If you would like to donate toward our Easter Flowers and have a loved one recognized or remembered, please find donation envelopes on the table in the Narthex. Please place your donations in the Offertory trays.



### **Bishop Houglund's Visitation: April 5,** Palm

Sunday, Bishop Houglund will be leading us for the celebration of Palm Sunday! Join us at 10 am to begin Holy Week with his message, and for a time to ask questions in the Undercroft after the service ends.



**Leadership Days 2020:** Doors open at 9:30 am. Meeting is from 10am – 3pm  
Cost is \$10 and must register one week in advance.

- March 28 at Gaylord First United Methodist [www.fumcgaylordmi.org](http://www.fumcgaylordmi.org)

**Curious about the Episcopal Church? We have a class for that!** Would you like to know more about being an Episcopalian? Our history? What we believe? What is expected of our members? An Inquirer's Class will be offered following Easter. Please talk to Rev. Peter. Time and dates to be determined based on the schedule of those who would like to attend.

**Land Development Forum:** On April 1, 1959 Holy Trinity purchased our current property for the purpose of building a new church. Rich Dykstra and Debbie Murphy are leading an effort to discern additional ways in which this large (10-acre) property might be used or developed in service to God and/or our community. Following the service on March 29 we'll gather to celebrate the 61st anniversary of that purchase, learn some of the history of this property, and begin thinking together about its possibilities. Please join us.

**The Station of the Cross Clean-up Day:** We will be cleaning the leaves off the paths in the Stations of the Cross on Saturday, April 4 at 9:30. Please contact Rich Dykstra or Debbie Murphy if you can help or have any questions.

### **LAY MINISTRY SCHEDULE**

<b>Date</b>	<b>Ushers</b>	<b>Greeters</b>	<b>Acolytes</b>	<b>Altar Guild</b>	<b>Counters</b>
<b>3/15/20</b>	Lisa and Troy Nelson – Ushers Courtney and Scott Morton - Greeters		Sid, Becky, Lisa	3/14-3/20 Bark K. and Lynda A.	Kevin and Keith
<b>3/22/20</b>	Cathy and Jim Lozer – Ushers Lora Lee and Bill Longhurst - Greeters		Brady, Lily, Landen	3/21-3/27 Merideth Z. & Courtney	Barb and Linda
<b>3/29/20</b>	Barb and Tim Anderson – Ushers Barb and Keith Kuzins - Greeters		Beth, Mady, Tyler	3/28-4/03 Meg and Lorie	Rob and Genia
<b>Date</b>	<b>Old Testament /Epistle</b>		<b>Prayers of the People</b>	<b>Chalice</b>	
<b>3/15/20</b>	Ron T. Magnus S.		Ron T.	Meg T.	
<b>3/22/20</b>	Reed B. Scott M.		Brady and Lily	Genia L.	
<b>3/29/20</b>	Deb K. Jim L.		Jim L.	Nan C.	

***(Note: for questions regarding Readings, Prayers of the People, or chalice serving please contact Ron Tiller)***

***Readings for Next Sunday are...***

1 Samuel 16:1-13

Ephesians 5:8-14

John 9:1-41

Psalm 23

*Taken from [www.lectionarypage.net](http://www.lectionarypage.net)*

***This Week and Next Week at a Glance***

<b>Sunday</b> 3/15/2020	10:00 am	Holy Eucharist – Rev. Peter Homeyer
	11:30 am	Coffee Time – Atwell & Bloye
	11:30 am	Training for Lay Readers and Eucharistic Ministers 102
	2:00 pm	Soldiers of Christ Apostolic Church
	5:00 pm	Iglesia Cordero De Dios
Monday	7:00 pm	SAA Meeting
Tues thru Fri	8:30 am	Morning Prayer
Tuesday	6:30 pm	Lenten Series – “When Did We See You?”
Wednesday	6:30 pm	Centering Prayer
Wednesday	7:00 pm	NA Meeting
Thursday	5:30 pm	The Pantry
Thursday	7:00 pm	Iglesia Cordero de Dios
Saturday	6:30 pm	NA Meeting
<b>Sunday</b> 3/22/2020	10:00 am	Holy Eucharist – Rev. Peter Homeyer
	11:30 am	Coffee Time – Kerri Brown - UCOM
	2:00 pm	Soldiers of Christ Apostolic Church
	5:00 pm	Iglesia Cordero De Dios
Monday	7:00 pm	SAA Meeting
Tues thru Fri	8:30 am	Morning Prayer
Tuesday	6:30 pm	Lenten Series – “When Did We See You?”
Wednesday	7:00 pm	NA Meeting
Thursday	6:00 om	Vestry Meeting
Thursday	7:00 pm	Iglesia Cordero de Dios
Saturday	1:00 pm	Souper Bowl Bowling Party
Saturday	6:30 pm	NA Meeting

**Holy Trinity Episcopal Church**  
5333 Clyde Park SW, Wyoming, MI 49509  
(616) 538-0900  
contactus@holylrinitywyoming.org

**INVITATION TO INVITE - One of the most effective tools for growth in congregations is the simple invitation by a member to another, whether that other be family, friend, colleague or someone we meet in passing. You are therefore invited to invite. Now is good . . .**

### **STAFF**

The Rev. Peter Homeyer 616-540-5245  
preachingpastorpete@gmail.com

Lynda Adams, Subdeacon 616-821-9204  
lyndaladams@hotmail.com

Kevin Murphy, Sr. Warden 616-291-8701

Maggie Gonzalez, Office Administrator 616-538-0900  
contactus@holylrinitywyoming.org

The Rev. D. Edward Emenheiser, Rector Emeritus

***Office Hours:  
Tuesday and Thursday 9am – 1pm***

### **OUR MISSION:**

***We seek to be . . .***

- ***a melting pot of believers in Jesus Christ whose hearts are open to embrace the world around us;***
- ***a place of healing, comfort and safety for all God's children;***
- ***a house of worship faithful to the traditions of the Episcopal Church and open to the joyful action of the Holy Spirit***